



# SPECIAL FINANCE COMMITTEE AGENDA

**Councilman John P. Donegan, Chair**  
**Council Vice-President Lammis J. Vargas, Vice-Chair**  
**Councilman Robert J. Ferri**  
**Councilwoman Aniece Germain**

**Councilman Richard D. Campopiano**  
**Councilman Christopher G. Paplauskas**  
**Councilman Daniel Wall**  
**Council President Jessica M. Marino, Ex-Officio**

**MONDAY, MARCH 25, 2024 at 6:45 P.M.**

Special Meeting of the Finance Committee will be held **in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910**, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at [www.cranstonri.gov](http://www.cranstonri.gov) and Secretary of State's website at [www.sos.ri.gov](http://www.sos.ri.gov)

Please click the link below to join the webinar:

<https://zoom.us/j/92404514855?pwd=YjNLUHZXMIg0eCtqS1NxZC8xTIFTUT09>

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+1 669 900 9128 US (San Jose)

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+1 253 205 0468 US

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**Technology problems should be reported immediately to: [CranstonCityCouncilMedia@gmail.com](mailto:CranstonCityCouncilMedia@gmail.com)**

**I. CALL TO ORDER**

**II. ROLL CALL**

**VI. PUBLIC COMMENT**

Public comment is limited to the subject matter of docketed matters only. Written comment is accepted and may be submitted via email to this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than forty-eight hours before the committee meeting. All such written comment shall include the name of the person or entity offering comment, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted.  
*(Vote will be taken to accept written testimony and to place it on record)*

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

**VII. NEW MATTERS BEFORE THE COMMITTEE**

**RESOLUTION** Ordering a Special Referendum Election to be held on June 4, 2024; Sponsored by Council President Jessica Marino and Vice-President Lammis Vargas. *(vote may be taken)*  
[\[click to view\]](#)

**VIII. ADJOURNMENT** *(Vote will be taken)*

*Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at the Cranston Library on March 20, 2024*